



# Timberline II

## Buttress Oval Pool

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### Parts List



# Timberline II Buttruss Oval Pool — Parts List

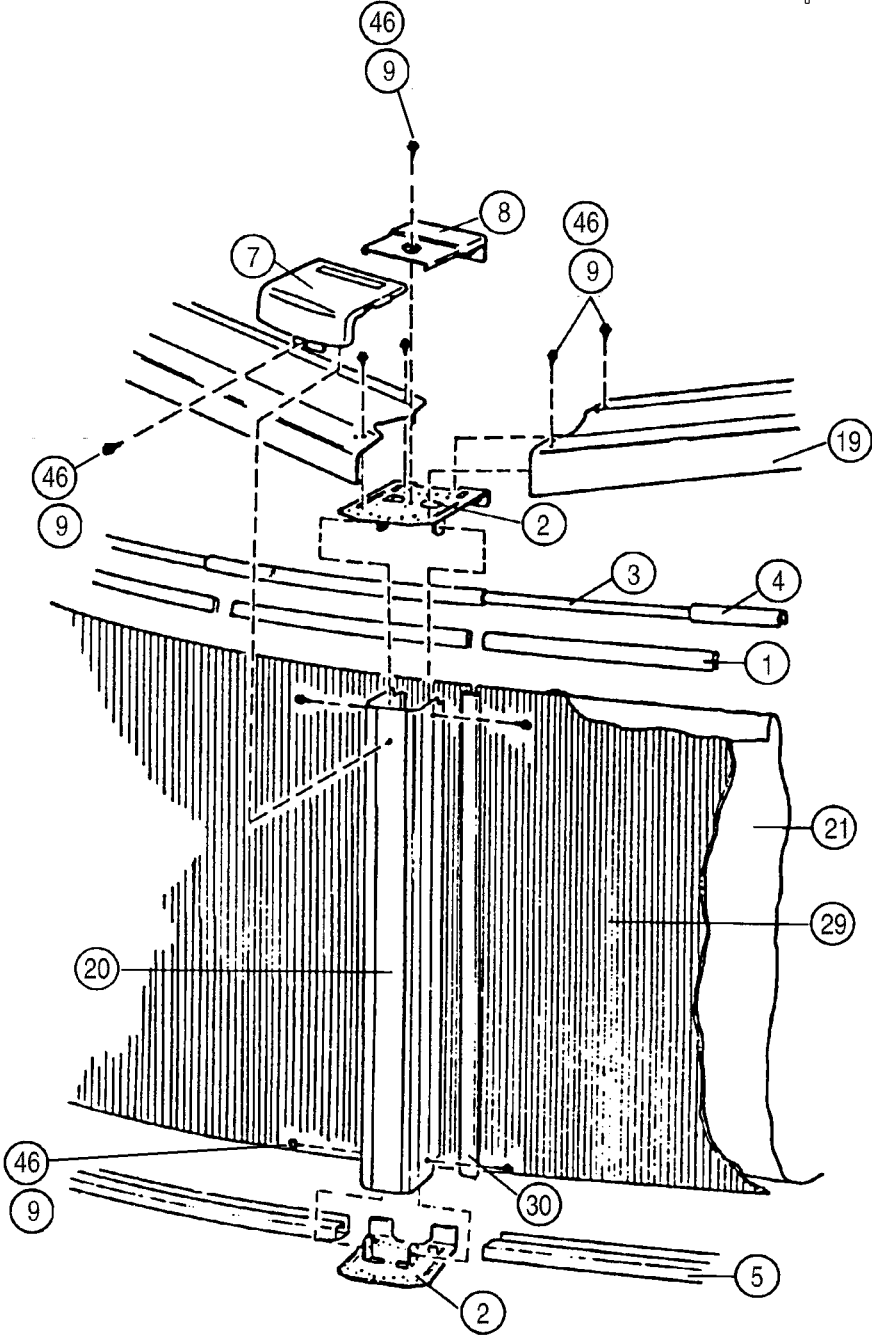
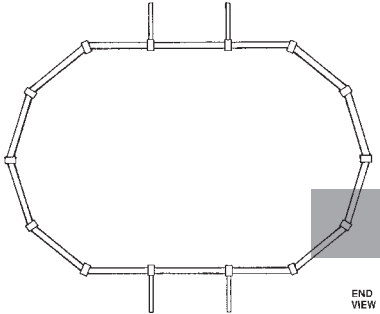
| ITEM # | DESCRIPTION                                             | 20' x 12' x 48" |      | 24' x 12' x 48" |      |
|--------|---------------------------------------------------------|-----------------|------|-----------------|------|
|        |                                                         | PART #          | QTY. | PART #          | QTY. |
|        | <b>ASSEMBLY PACK</b>                                    | 0-9902-400      | 1    | 0-9942-400      | 1    |
| 1.     | Plastic Coping, 24"                                     | 545-1001        | 30   | 545-1001        | 33   |
| 2.     | Vertical End Cap                                        | 580-1594        | 24   | 580-1594        | 26   |
| 3.     | Stabilizer Rail, small dia.                             | 583-1012        | 8    | 583-1012        | 8    |
| 4.     | Stabilizer Rail, large dia.                             | 583-1011        | 10   | 583-1011        | 12   |
| 5.     | Bottom Rail (Stamped 12)                                | 589-1046        | 12   | 589-1046        | 12   |
| 6.     | Bottom Rail, side (Stamped S)                           | 589-1052        | 2    | 589-1052        | 4    |
| 7.     | 4" Outer Connector                                      | 580-1546        | 14   | 580-1546        | 16   |
| 8.     | Inner Connector                                         | 5186-1186       | 14   | 5186-1186       | 16   |
| *9.    | Sheet Metal Screw #10 x 3/8"<br>Hexwasher Head, Type AB | 510-1000        | 100  | 510-1000        | 100  |
| 10.    | Pool Parts List                                         | 573-2817        | 1    | 573-2817        | 1    |
| 11.    | Pool Installation Instructions                          | 573-2823        | 1    | 573-2823        | 1    |
| 12.    | "Read Me First" Booklet                                 | 573-2777        | 1    | 573-2777        | 1    |
| 13.    | "Enjoy Your Pool" Booklet                               | 573-2743        | 1    | 573-2743        | 1    |
| 14.    | "Safety First" Booklet                                  | 573-2778        | 1    | 573-2778        | 1    |
| 15.    | "Children Aren't . . ." Brochure                        | 573-2338        | 1    | 573-2338        | 1    |
| 16.    | "Pool & Spa . . ." Brochure                             | 573-2393        | 1    | 573-2393        | 1    |
| 17.    | Warranty Card - Metal                                   | —               | 1    | —               | 1    |
| 18.    | Product Registration Card                               | 565-1117        | 1    | 565-1117        | 1    |
|        | <b>TOP RAIL PACK</b>                                    | 0-9841-400      | 1    | 0-9861-400      | 1    |
| 19.    | Top Rail                                                | 587-1192        | 14   | 587-1192        | 16   |
|        | <b>VERTICAL PACK</b>                                    | 0-9710-400      | 1    | 0-9710-400      | 1    |
| 20.    | Vertical                                                | 580-1156        | 10   | 580-1156        | 10   |
|        | <b>POOL LINER CARTON</b>                                |                 |      |                 |      |
| ***21. | Pool Liner                                              | 0-2012-___      | 1    | 0-2412-___      | 1    |
| 22.    | Chlorine/Winterizing Instructions                       | 573-2421        | 1    | 573-2421        | 1    |
| 23.    | "Warning" Decal                                         | 560-1041        | 3    | 560-1041        | 3    |
| 24.    | Warranty Card - Liner                                   | —               | 1    | —               | 1    |
| **25.  | Repair Patch                                            | 564-1000        | 1    | 564-1000        | 1    |
| 26.    | "Deeper Area" Decal                                     | 560-1042        | 2    | 560-1042        | 2    |
| 27.    | "Shallow" Decal                                         | 560-1043        | 3    | 560-1043        | 3    |
| 28.    | "Read Me First" Booklet                                 | 573-2777        | 1    | 573-2777        | 1    |
|        | <b>SIDEWALL CARTON</b>                                  |                 |      |                 |      |
| 29.    | Sidewall                                                | 0-0008-002      | 1    | 0-0008-042      | 1    |
| 30.    | Joint Piece                                             | 580-1002        | 1    | 580-1002        | 1    |
| 31.    | Warranty Card - Metal                                   | —               | 1    | —               | 1    |
| 32.    | "Warning" Sign                                          | 560-1046        | 1    | 560-1046        | 1    |
| 33.    | "Read Me First" Booklet                                 | 573-2777        | 1    | 573-2777        | 1    |
| 34.    | Black Marking Pen                                       | 332-1079        | 1    | 332-1079        | 1    |
| 35.    | Adhesive Squares                                        | 310-1034        | 6    | 310-1034        | 6    |
| 36.    | Safety Video                                            | 573-2500        | 1    | 573-2500        | 1    |
|        | <b>SUPPORT PACK 4 — CARTON</b>                          | 0-8888-034      | 1    |                 |      |
|        | <b>SUPPORT PACK 6 — CARTON</b>                          |                 |      | 0-8888-036      | 1    |
| 37.    | Side Vertical                                           | 580-1614        | 4    | 580-1614        | 6    |
| 38.    | Vertical Brace                                          | 580-1173        | 4    | 580-1173        | 6    |
| 39.    | Bottom Rail Connector                                   | 580-1792        | 4    | 580-1792        | 6    |
| 40.    | Horizontal Support                                      | 580-1275        | 4    | 580-1275        | 6    |
| 41.    | Support Bracket                                         | 580-1136        | 4    | 580-1136        | 6    |
| 42.    | Pressure Pad                                            | 580-1273        | 4    | 580-1273        | 6    |
| 43.    | Brace, Connector — short                                | 580-1176        | 4    | 580-1176        | 6    |
| 44.    | Brace, Connector — long                                 | 580-1051        | 4    | 580-1051        | 6    |
| 45.    | Skid Plate                                              | 580-1063        | 4    | 580-1063        | 6    |
| *46.   | Sheet Metal Screw, #10 x 3/8",<br>Type AB               | 510-1000        | 92   | 510-1000        | 138  |
| *47.   | High Strength Bolt 1/4"-20 x 1/2",<br>hex head          | 510-1018        | 72   | 510-1018        | 108  |
| *48.   | Hex Nut, 1/4-20                                         | 511-1000        | 72   | 511-1000        | 108  |
| *49.   | Hex Washered/Sheet Metal<br>Screw, # 12 x 3/4"          | 510-1035        | 16   | 510-1035        | 24   |
| 50.    | Horizontal End Cap                                      | 580-1412        | 4    | 580-1412        | 6    |

\*Screws are available in most hardware stores.

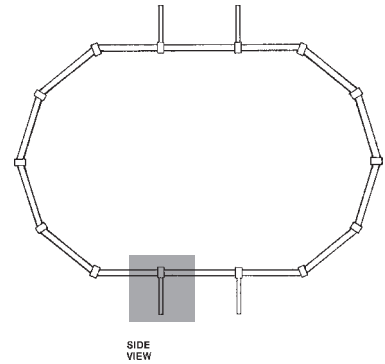
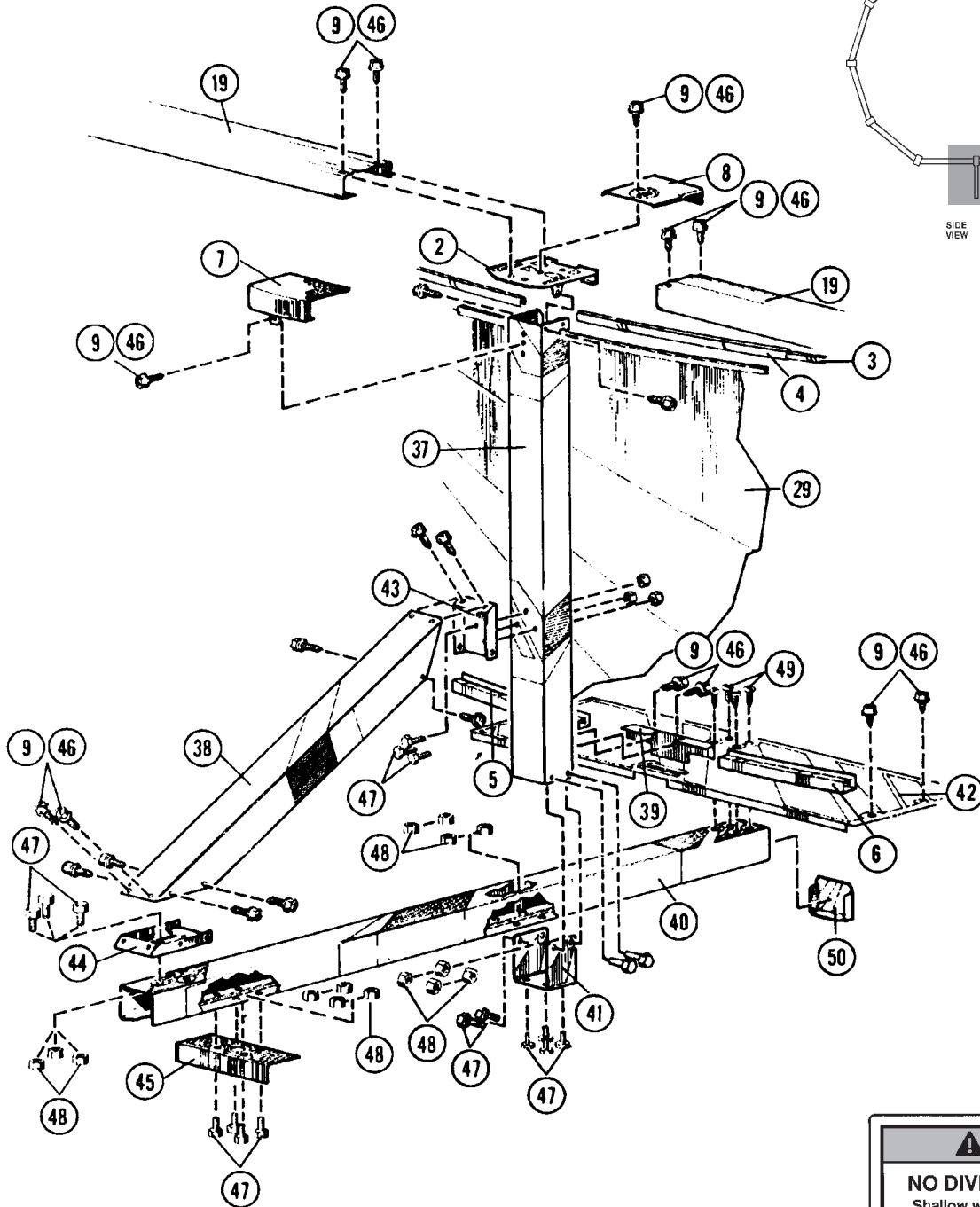
\*\*For additional patch kits order Part No. 0-5604-000.

\*\*\*Write the number of your liner in the spaces provided here and above. # \_\_\_\_\_.

# EXPLODED VIEW



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| <b>WARNING</b>                                                                                                                                                  |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NO DIVING!</b><br>Shallow water.<br><br>You can be permanently injured. | <b>PREVENT DROWNING</b><br><br>Watch children at all times. |
| RESCUE: _____                                                                                                                                                   |                                                                                                                                                  |

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DB 695-035

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